

Amendments to House Bill No. 374
3rd Reading Copy

For the Senate Business, Labor, and Economic Affairs Committee

Prepared by Pat Murdo
March 24, 2009 (4:53pm)

1. Page 6, line 23 through line 24.

Strike: "The" on line 23 through "basis." on line 24

2. Page 7, line 14 through line 15.

Strike: "The" on line 14 through "basis." on line 15

- END -

Explanation - This removes the case-by-case option from the subsection regarding 20,000 hours of work in the electrical maintenance field for journeymen and residential electricians. It was unclear whether this case-by-case review was to apply to all the options under subsection (1) or just to subsection (d), and similarly to all the options under subsection (3) or just to subsection (d). The discretion would remain as it is in current law in relation to the notification of applications for master electricians as provided in 37-68-304(2), which includes whether the application or evidence is sufficient.